

The Association of Transportation Law Professionals  
*Presents*



TRANSPORTATION  
FORUM  
XV

Monday, November 5, 2018  
Federal Maritime Commission  
Washington, DC

*Preliminary Registration & Information*

**Association of Transportation Law Professionals  
Transportation Forum XV  
Federal Maritime Commission  
Washington, DC  
Monday, November 5, 2018  
*PHOTO ID IS REQUIRED TO ENTER THE BUILDING!***

**The Land, Sea, and Air Transportation Multiverse**

8:30 am - 9:00 am **Registration**

8:55 am - 9:00 am: **Welcome, John Maggio, ATLP President, Condon & Forsyth, LLP**

9:00 am -9:30 am: **Greetings from and Introduction to the Federal Maritime Commission**

*Acting Chairman Michael Khouri*

*Commissioner Rebecca Dye*

9:30 am- 10:15 am: **Overview of the FMC's Fact-Finding Investigation on Ocean Carrier and Maritime Terminal Demurrage and Detention Practices**

Moderator: Karyn Booth, *Thompson Hine LLP*

Presenters:

John Butler, *President & CEO, World Shipping Council*

Jon Gold, *VP of Supply Chain and Customers Policy, National Retail Federation*

Ed Greenberg, *GKG Law, PC*

Tyler Rushforth, *Executive Director, Intermodal Motor Carriers Conference*

10:15 am – 10:30 am: **Break**

10:30 am-10:45 am: **Greetings from the Surface Transportation Board**

*Chairman Ann D. Begeman*

10:45 am- 11:45 am: **Updates from the Office Directors of the Surface Transportation Board**

General Counsel: *Craig M. Keats*

Office of Economics: *William Brennan*

Office of Environmental Analysis: *Victoria Rutson*

Office of the Managing Director: *Rachel D. Campbell*

Office of Proceedings: *Scott M. Zimmerman (invited)*

Office of Public Affairs, Governmental Affairs, and Compliance: *Lucille Marvin*

11:45 am- 12:30 pm: **Update on Administrative Law and High-Speed Passenger Rail**

Bridget Dooling, *George Washington University, Regulatory Center*

Terry Hynes, *Sidley Austin LLP*

Peter Denton, *Steptoe & Johnson, LLP*

Justin Marks, *Nossaman LLP*

12:30 pm – 2:00 pm: **LUNCH** – *on your own*

Young Professionals Luncheon (lunch provided)

Speaker: Kate Neville, *President & Executive Coach, Neville Consulting Services*  
*We will meet in the hearing room.*

2:00 pm – 2:40 pm: **Update on STB and Rail Developments**

Pete Pfohl, *Slover & Loftus LLP*

Allison Fultz, *Kaplan Kirsch & Rockwell LLP*

2:40 pm- 3:30 pm: **Motor Carrier Update**

Craig Helmereich, *Scopelitis, Garvin Light, Hanson & Feary, P.C., Indianapolis, IN*  
Paul Hemmersbaugh, *Chief Counsel and Public Policy Director, Transportation as a Service, General Motors*

3:30 pm- 3:45 pm: **BREAK**

3:45 pm- 4:15 pm: **Update on Legislation and Infrastructure Funding**

Alison Graab, *Senate Commerce, Science and Technology Committee*

Fred Miller, *House Transportation and Infrastructure Committee*

4:15 pm – 5:00 pm: **Update on Aviation Developments**

Marissa Lefland, *Condon & Forsyth LLP, New York*

Lisa Swafford-Brooks, *Chief, Aviation Licensing Compliance Branch,  
Office of the General Counsel, U.S. Department of Transportation*

Jonathan Dols, *Deputy Assistant General Counsel, Office of the Assistant  
General Counsel for Aviation Enforcement and Proceedings, Department of  
Transportation*

***Reception immediately following the program at the Dubliner, 4 F Street, N.W.***

***Our sincere gratitude to our Forum Co-Sponsor!***

**Federal Maritime Commission**



*The FMC's involvement in this forum does not imply any endorsement of the general policies, activities, or products of the ATLP. As co-sponsor, the FMC is not responsible for the content of speaker/presenter remarks and does not endorse such remarks.*

***Additional Information:***

**ATLP TRANSPORTATION FORUM LOCATION:**

**The Federal Maritime Commission**

**800 North Capital Street, NW**

**Washington, DC 20573**

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**PARKING INFORMATION:** Please visit [www.ecolonial.com](http://www.ecolonial.com) for parking garage locations nearest the Forum. Some garages may be Govt permit parking only.

**METRO INFORMATION:** *All Lines to Union Station*

**AIRPORT INFORMATION:** The most convenient airport is Ronald Reagan National Airport. Other options are Dulles International Airport and Thurgood Marshall Baltimore Washington International Airport.

**HOTEL SUGGESTIONS:** Please contact ATLP headquarters for a list of hotels in the area.

**REGISTRATION POLICY:** Registration forms can be downloaded from our website: [www.atlp.org](http://www.atlp.org). ATLP will not process any registration form that is not accompanied by payment. Registrations may be faxed to ATLP Headquarters at (410) 268-1322 or E-mailed to [info@atlp.org](mailto:info@atlp.org).

**REGISTRATION DEADLINE: Wednesday October 31, 2018** While ATLP expects to accommodate all meeting registrants, registrations must be received by the deadline in order to ensure inclusion in the List of Attendees and the proper amount of materials available.

**CANCELLATIONS:** If ATLP Headquarters receives your cancellation in writing by **Wednesday, October 31, 2018**, ATLP will refund your registration fee less a \$50 processing charge. **No refunds will be issued for cancellations received after this date.** *Registrations are transferrable to members of your firm.* Please notify ATLP Headquarters of substitutions by email at [info@atlp.org](mailto:info@atlp.org).

**GENERAL INFORMATION:** ATLP Headquarters, P.O. Box 5407, Annapolis, MD 21403  
Phone: (410) 268-1311; Fax (410) 268-1322, Email: [info@atlp.org](mailto:info@atlp.org); Website: [www.atlp.org](http://www.atlp.org).  
If you have any questions, please do not hesitate to contact us!

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**ATLP Transportation Forum XV  
Monday, November 5, 2018  
REGISTRATION FORM**

Contact Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**REGISTRATION FEES:**

**Until Wednesday, October 31, 2018**

ATLP Members	\$225
Government	\$45
Non-Member	\$425*

***Walk-ins are welcome***

Payment must accompany registration. See registration, cancellation and refund policies.

\* Non-member registration fee includes one-year membership to the Association of Transportation Law Professionals. A \$295 value. Please fill out a membership application to accompany your form.

Please register the person(s) listed below for the ATLP Transportation Forum XV 2018:

#1 \_\_\_\_\_ \$ \_\_\_\_\_

#2 \_\_\_\_\_ \$ \_\_\_\_\_

#3 \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL FEES ENCLOSED** \$ \_\_\_\_\_

**YES**, my organization would like to **SPONSOR** the Forum for **\$750** (includes 2 complimentary registrations).  
Please submit your electronic logo in png format.

**YES**, I plan to attend the Young Professionals Luncheon

**YES**, I plan to attend the reception following the event

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Contributions or gifts to ATLP are not deductible as charitable contributions for federal income tax purposes; however, dues, publications, advertising, and registration fees are generally deductible as ordinary and necessary business expenses. Check with your tax professional.

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***This form serves as your invoice!***

*Individual invoices upon request*

Please return the completed registration form by **October 31, 2018** with your payment to ATLP for the total registration fees: Mail: ATLP, PO Box 5407, Annapolis, MD 21403, Fax: (410) 268-1322, email: info@atlp.org. If you have any questions, you may contact ATLP Headquarters: (410) 268-1311.